



## **COLLEGE COUNCIL AGENDA**

February 10, 2026

4:30 pm, Bush Hall 131

**I. Call to Order / Introductions**

**II. Approval of Minutes**

December 2025

**III. Chair's Comments**

**IV. President's Comments** **Dr. Mary Bonderoff**

**V. Staff Reports Highlights** **College Leadership Team**

**VI. Old Business**

**VII. New Business**

- Code of Conduct Revisions: Hearing Boards

**VIII. Adjournment**