



COLLEGE COUNCIL AGENDA

February 10, 2026

4:30 pm, Bush Hall 131

I. **Call to Order / Introductions**

II. **Approval of Minutes**

December 2025

III. **Chair's Comments**

IV. **President's Comments**

Dr. Mary Bonderoff

V. **Staff Reports Highlights**

College Leadership Team

VI. **Old Business**

VII. **New Business**

- Code of Conduct Revisions: Hearing Boards

VIII. **Adjournment**