



COLLEGE COUNCIL AGENDA

September 15, 2026

4:30 pm, Bush Hall 131/[MS Teams](#)

- I. **Call to Order / Introductions**
- II. **Approval of Minutes** (April 2026)
- III. **Chair's Comments**
- IV. **President's Comments**
- V. **Staff Reports Highlights**
- VI. **Old Business**
- VII. **New Business**
- VIII. **Adjournment**

Dr. Mary Bonderoff

College Leadership Team

Post-Meeting Activities

Tour of Evenden Tower, 6th Floor Science Labs

6:00pm Dinner at the President's Residence