



## Second Chance Scholarship Program Sponsored by Warren O. Hill ‘60

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### Eligibility Determination

Please answer the following questions to determine eligibility for the Second Chance Scholarship sponsored by Warren O. Hill ‘60

1. Are you a current SUNY Delhi Student?

Yes                      No

2. Are you enrolled for at least twelve (12) credit hours this semester?

Yes                      No

3. Before enrolling at SUNY Delhi, did a period of three years pass from the time you

(a) graduated high school or received your equivalency ?      Yes      No

(b) and/or since you attended a previous college?      Yes      No      N/A

4. Have you filed a FAFSA with the Financial Aid Office? (You can also file online for free at [www.fafsa.gov](http://www.fafsa.gov))

Yes                      No

5. Do you have a minimum of a 2.3 cumulative GPA for your previous semesters? (Not applicable if you are enrolled for your first semester.)

Yes                      No                      N/A

6. Have you received a prior college degree? (If no, skip 6a and 6b)

Yes                      No

6a. What degree(s) have you received? \_\_\_\_\_

6b. What college degree are you currently pursuing? \_\_\_\_\_

**You must answer “yes” or N/A to questions 1 –5 to be eligible.**

**Note: Only complete application packets will be considered.**



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# Scholarship Application

**Applicant's Name** \_\_\_\_\_ **Student ID#** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Telephone (Home)** \_\_\_\_\_ **(Cell)** \_\_\_\_\_

**Email** \_\_\_\_\_

**Extra-curricular activities:**

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**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Printed Name** \_\_\_\_\_

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### **Autobiographical Summary Statement**

*Limit your autobiographical summary statement to 500 words or less. Be sure to sign and date your statement, and print your name below your signature.*

#### **Please include the following information in your summary statement:**

Personal History and Background

Family History

Marital Status

Number of Dependents

Educational Background

Educational Goals

College Degree Earned, if applicable

Short and Long Term Goals

Career Goals

Please include a paragraph or two discussing any past or current involvement as a volunteer or in public service in your community. How does/did that involvement afford others a second chance?

**All information received by the Selection Committee will be considered confidential. Be sure to include all personal information that you feel is relevant in your autobiographical summary.**

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# Completed Application Checklist

\_\_\_\_ Eligibility Determination

\_\_\_\_ Scholarship Application

\_\_\_\_ Autobiographical Summary Statement

(500 words, signed, dated, including printed name below signature)

\_\_\_\_ One Written Personal Letter of Recommendation

\_\_\_\_ One Written Academic Letter of Recommendation

**Note: Only complete application packets will be considered.**

**Deadline: By 3 p.m., May 19, 2017**

**College Foundation Office, 171 Bush Hall**

**Name:** \_\_\_\_\_